



AGENDA

REGULAR PLANNING COMMISSION MEETING

COUNCIL CHAMBERS, 380 CIVIC DRIVE, GALT

THURSDAY, FEBRUARY 14, 2019 6:30 PM

NOTE: Speaker Request Sheets are provided inside the Council Chambers. If you wish to address the Commission during the meeting, complete a Speaker Sheet and give to the Secretary of the Commission. A maximum of three (3) minutes is allowed for each speaker.

NOTE: If you need disability-related modifications or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Community Development Dept., 209-366-7230, 495 Industrial Drive, at least two days prior to the meeting.

1. CALL MEETING TO ORDER

2. ROLL CALL: COMMISSIONERS: Jones, Crews, McFaddin, Papineau, and Pratton.

3. PUBLIC COMMENTS: Under Government Code §54954.3 members of the audience may address the Commission on non-agenda items. Speakers may address the Commission on any agenda item during consideration of the item. Speakers shall restrict their comments to issues that are within the subject matter jurisdiction to the Planning Commission and limit comments to a maximum of three minutes. Please fill out a speaker sheet located on the table inside the entrances to the council chambers and forward the completed speaker sheet to the Recording Secretary.

4. INFORMATION/CONSENT CALENDAR:

A. SUBJECT: Minutes of the January 10, 2019 Regular Meeting.

RECOMMENDATION: The Planning Commission approve the minutes of January 10, 2018.

5. PUBLIC HEARING:

A. SUBJECT: Dry Creek Oaks - Architectural Review

RECOMMENDATION: The Planning Commission adopt the resolution approving the Architectural Plans for the Dry Creek Oaks Subdivision (floor plans and exterior elevations).

6. SCHEDULED MATTERS:

A. SUBJECT: Annual 2030 Galt General Plan and Housing Element Progress Report 2018

RECOMMENDATION: Review the Annual 2030 Galt General Plan and Housing Element Progress Report for 2018, and recommend that City Council approve the report. Upon City Council acceptance of the report, it shall be submitted to the Governor's Office of Planning and Research and Department of Housing and Community Development in accordance with Government Code §65400.

7. COMMENTS BY STAFF/DIRECTOR'S REPORT:

8. COMMENTS BY PLANNING COMMISSION MEMBERS/FUTURE AGENDA ITEMS:

9. ADJOURN

KRISTYN BITZ, ASSISTANT PLANNER /PLANNING COMMISSION SECRETARY: Agenda Report. The agenda for this Galt Planning Commission Meeting was posted in the following listed sites before the close of business at 5:00 p.m. on the Monday preceding the meeting:

1. City Hall Lobby, 380 Civic Drive
2. U. S. Post Office, 600 N. Lincoln Way
3. Park and Recreation Department, 610 Chabolla Avenue