



**AGENDA**  
**REGULAR PLANNING COMMISSION MEETING**  
**COUNCIL CHAMBER, 380 CIVIC DRIVE, GALT 95632**  
**THURSDAY, JULY 11, 2019 6:00 PM**

**NOTE:** Speaker Request Sheets are provided inside the Council Chambers. If you wish to address the Commission during the meeting, complete a Speaker Sheet and give to the Secretary of the Commission. A maximum of three (3) minutes is allowed for each speaker.

**NOTE:** If you need disability-related modifications or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Community Development Dept., 209-366-7230, 495 Industrial Drive, at least two days prior to the meeting.

**1. CALL MEETING TO ORDER**

**2. ROLL CALL:** COMMISSIONERS: Jones, Crews, McFaddin, Papineau, and Pratton.

**3. PUBLIC COMMENTS:** Under Government Code §54954.3 members of the audience may address the Commission on non-agenda items. Speakers may address the Commission on any agenda item during consideration of the item. Speakers shall restrict their comments to issues that are within the subject matter jurisdiction to the Planning Commission and limit comments to a maximum of three minutes. Please fill out a speaker sheet located on the table inside the entrances to the council chambers and forward the completed speaker sheet to the Recording Secretary.

**4. INFORMATION/CONSENT CALENDAR:**

A. **SUBJECT:** Minutes of the June 13, 2019 Regular Meeting.

**RECOMMENDATION:** The Planning Commission approve the minutes of June 13, 2019.

**5. PUBLIC HEARING:**

None

**6. SCHEDULED MATTERS:**

A. **SUBJECT:** Climate Action Plan

**RECOMMENDATION:** Receive presentation, provide comments as needed.

B. **SUBJECT:** Planning Commission Annual Report FY 2018-2019

**RECOMMENDATION:** The Planning Commission review and make recommendations and/or revisions as needed to finalize the Planning Commission Annual Report for presentation to City Council. Further, that the Chairperson accepts the responsibility for presentation to City Council on August 20, 2019.

**7. COMMENTS BY STAFF/DIRECTOR'S REPORT:**

**8. COMMENTS BY PLANNING COMMISSION MEMBERS/FUTURE AGENDA ITEMS:**

**9. ADJOURN**

**STACY SCHAFER, ASSISTANT PLANNER /PLANNING COMMISSION SECRETARY:** Agenda Report. The agenda for this Galt Planning Commission Meeting was posted in the following listed sites before the close of business at 5:00 p.m. on the Monday preceding the meeting:

1. City Hall Lobby, 380 Civic Drive
2. U. S. Post Office, 600 N. Lincoln Way
3. Park and Recreation Department, 610 Chabolla Avenue